



## 2022-2023 Joint TRPA & TRPEF Membership Application

Membership year runs July 1 – June 30

1. First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Job Title: \_\_\_\_\_ Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ For demographic purposes, what year were you born? \_\_\_\_\_

**E-mail Consent:** I understand that by providing my mailing address, e-mail address, and telephone number, I consent to receive communications sent by or on behalf of TRPA, TRPEF, and NRPA via regular mail, e-mail, or telephone. I understand TRPA will not share my address/e-mail/telephone with non TRPA members.

### 2. Membership Types: (Please choose 1)

**Professional** (individuals employed in a parks & recreation agency): **\$100**

**Retirees/Citizen/Part-timers** (individuals, not employed in, but interested in the recreation & park movement): **\$40**

**Student** (registered as a full-time student in a parks & recreation degree program):  
**TRPA Complimentary, TRPEF \$10**

**Agency** (organization involved in providing recreation, parks or conservation making one payment. Please complete the info in section 3, 4, & 5 for each person on the attached list.)

3 Professional Package	<b>\$615</b>
8 Professional Package	<b>\$1,070</b>
15 Professional Package	<b>\$1,705</b>
Unlimited Package	<b>\$5,065</b>

**MEMBERSHIP FEE DUE \$ \_\_\_\_\_**

TRPA dues are not deductible as a charitable contribution for federal tax purposes. We estimate 4% of your dues are used towards advocacy. Please check with your tax advisor concerning deductibility. These rates include membership in TRPA and TRPEF. If you want to opt out of one of these memberships, please contact TRPA staff at [info@trpa.net](mailto:info@trpa.net) for an adjustment.

### 3. Branches: (Please check your interests)

\_\_\_ **Administration** (If you primarily lead staff, manage policies/procedures, manage budgets or coordinate large-scale department planning, you may identify with this branch.)

\_\_\_ **Facilities and Parks** (If you primarily maintain a physical property or carry out daily facility operations, you may identify with this branch.)

\_\_\_ **Programming and Recreation** (If you primarily work with the public planning, coordinating and facilitating any type of program, you may identify with this branch.)

### 4. Interest Sections (Please check your interests)

\_\_\_ **Ethnic Minority** (Members shall have an interest in Ethnic Minorities in the recreation and parks movement in Tennessee including those in municipal, private, voluntary, institutional, religious, educational, commercial, travel, tourism, and industrial organizations.)

\_\_\_ **Municipal/County** (Municipal or county park directors, community center employees, state and federal planners, athletic directors, and maintenance employees.)

\_\_\_ **Young Professionals** (Members shall be students or young in their parks and recreation career and have an interest in networking or any professional member interested in promoting and assisting the young parks and recreation professional.)

**5. Committees** (Please check all your interests)

\_\_\_ **Awards** (Make decisions as to who should be the recipients of the Association's awards.)

\_\_\_ **Charter & By-laws** (Study and analyze the Charter and By-laws and make recommendations reflecting current and future needs to the Executive Board.)

\_\_\_ **Conference Host** (Work with staff to create the conference program and make sure all events run smoothly.)

\_\_\_ **Conference Program** (Provide educational sessions at the annual conference that will enrich and enhance the professional life of the delegate. Working with speakers and the staff to make sure all needs are met.)

\_\_\_ **Membership** (Interpret the objectives of the association to encourage qualified persons in the recreation and parks field to apply for membership in the TRPA.)

\_\_\_ **Nominations & Election** (Prepare a slate of officers as outlined in the By-laws and policies.)

\_\_\_ **Professional Development** (Advise and recommend the development of new opportunities for training of professionals statewide, and review and approving continuing education units in accord with the TRPA policy and procedures.)

\_\_\_ **Public Policy** (Monitor legislation relating to the association at the local, state and national level, and shall recommend legislative policies and procedures.)

\_\_\_ **Publication/Publicity** (Responsible for the publication and distribution of the Association's publications and shall see that activities and events relevant to the Association and parks and recreation are given coverage through these avenues.)

\_\_\_ **Ways and Means** (Prepare and monitor the annual budget for the Association based on projected income and expenditures for the current year, review budget amendment requests, and recommend revenue-producing projects.)

**Please send FORM AND PAYMENT to:** (Memberships received without this form or payment will not be processed!) Mail to: TRPA, P O Box 1326, Franklin, TN 37065 **Credit card payments must be made on-line at:**

<https://www.trpa.net/trpef>