

2021 TRPA Ethnic Minority Interest Section Award Application

DONALD H. STANTON AWARD

INCLUDE this form with your narrative word document and digital photos.

**Applications must be submitted by 4:00pm CDT, Tuesday July 11, 2023
via wetransfer.com to candi@trpa.net**

Donald Stanton was one of Nashville's inner city community center directors. He became involved in TRPA and started the Ethnic Minority Interest Section.

This award is presented to the Community Center Staff determined to have planned, developed and implemented the best overall State-wide program.

Nominee: _____

Address: _____

City/State/Zip: _____

Phone: _____ **Cell:** _____ **E-mail** _____

Nomination Submitted By (TRPA Professional Member): _____

Agency: _____

Address: _____

City/State/Zip: _____

Phone: _____ **Cell:** _____ **E-mail:** _____

If you are selected as a winner TRPA will provide you with **one** copy of your award. If you would like to order additional copies at \$75 each, please complete here: Please prepare _____ extra copies. I will pay for any additional copies I order. Additional copies will only be produced if this application is accepted as a winner. If I wait and order after the Awards Ceremony there will be \$95 for each extra copy.

I certify the information in this application and narrative are true and that someone from my agency will be present at the Award Program.



Donald H. Stanton Award Submission Format

Agencies can nominate one award in this category - *For more information on this award, please contact Whitney Billingsley at wbillingsley@jacksontn.gov*

SUBMISSION FORMAT: Application packet must include the following for consideration:

Narrative:

- Nominees must be a current TRPA member in good standing.
- Nominations must be submitted based upon programs or projects initiated and conducted during the current award year (past 12 months).
- Selection will be based on the program's innovation and the extent to which it helped better service its constituency.
 - Focus on the employee's contribution to the agency/department; the program or community impact and the professional attributes of the employee (i.e. job performance, leadership, public relations, accountability).

Narratives must be a maximum of four (4) pages using the following formatting requirements:

- Double spaced
- Margins on narrow setting (.50 on all sides)
- Font size is Times New Roman, size 12
- Ink color is black
- All narratives must include a header and footer with the following:
 - Header – use three column format with the agency name on the left, project title in the center and 2023 on the right.
 - Footer – use center format with the page number.
- Include a headshot in jpg format.

Description: Provide a 50 word description of your project/program