

2023 TRPA Programming & Recreation Branch Award

DENNIS RAINIER AWARD

INCLUDE this form with your narrative word document and digital photos.

Applications must be submitted by 4:00pm CDT, Tuesday July 11, 2023
via wettransfer.com to candi@trpa.net

Dennis Rainier spent thirty-seven and a half years with Murfreesboro Parks and Recreation Department. He was the Director for twenty-eight years before his retirement. Some of his projects with the Parks and Recreation Department included SportsCom, StarPlex, Richard Siegel Championship Soccer Complex, Barfield Crescent Park, Patterson Park Community Center, Kids' Castle at Old Fort Park, Bark Park, and the Greenways.

This award was developed by the Athletics Branch to recognize personnel who have demonstrated Excellence in athletic planning and programming.

Nominee: _____

Address: _____

City/State/Zip: _____

Phone: _____ **Cell:** _____ **E-mail:** _____

Nomination Submitted By (TRPA Professional Member): _____

Agency: _____

Address: _____

City/State/Zip: _____

Phone: _____ **Cell:** _____ **E-mail:** _____

If you are selected as a winner TRPA will provide you with **one** copy of your award. If you would like to order additional copies at \$75 each, please complete here: Please prepare _____ extra copies. I will pay for any additional copies I order. Additional copies will only be produced if this application is accepted as a winner. If I wait and order after the Awards Ceremony there will be \$95 for each extra copy.

I certify the information in this application and narrative are true and that someone from my agency will be present at the Award Program.



Dennis Rainier Award Submission Format

Agencies can nominate one individual in each of the categories - *For more information on these awards, please contact Cassi Montoya at cmontoya@cityofbartlett.org*

SUBMISSION FORMAT: Application packet must include the following for consideration:

Narrative:

- Nominations must be submitted based upon work performed during the current award year.
- Selection will be based on the nominee's overall contributions to athletic programming.
 - Focus on the employee's contribution to the agency/department; the program or community impact and the professional attributes of the employee (i.e. job performance, leadership, public relations, accountability).
 - Include accomplishments, success, and/or description of special projects that document why the nominee deserves the award.

Narratives must be a maximum of two (2) pages using the following formatting requirements:

- Double spaced
- Margins on narrow setting (.50 on all sides)
- Font size is Times New Roman, size 12
- Ink color is black
- All narratives must include a header and footer with the following:
 - Header – use three column format with the agency name on the left, project title in the center and 2023 on the right.
 - Footer – use center format with the page number.
- Include a headshot in jpg format.

Description: Provide a 50 word description of your project/program