2023 TRPA Programming & Recreation Branch Award
ARTS AWARD

INCLUDE this form with your narrative word document and digital photos.

**Applications must be submitted by 4:00pm CDT, Tuesday July 11, 2023
via wetransfer.com to candi@trpa.net**

This award is presented to an individual that has demonstrated innovation and creativity and inspired others to develop similar programs in the arts.

Nominee: _____

Address: _____

City/State/Zip: _____

Phone: _____ **Cell:** _____ **E-mail** _____

Nomination Submitted By (TRPA Professional Member): _____

Agency: _____

Address: _____

City/State/Zip: _____

Phone: _____ **Cell:** _____ **E-mail:** _____

If you are selected as a winner TRPA will provide you with **one** copy of your award. If you would like to order additional copies at $75 each, please complete here: Please prepare _____ extra copies. I will pay for any additional copies I order. Additional copies will only be produced if this application is accepted as a winner. If I wait and order after the Awards Ceremony there will be $95 for each extra copy.

I certify the information in this application and narrative are true and that someone from my agency will be present at the Award Program.

Arts Award Submission Format

Agencies can nominate one individual in each of the categories - *For more information on these awards, please contact Cassi Montoya at* cmontoya@cityofbartlett.org

SUBMISSION FORMAT: Application packet must include the following for consideration:

Narrative:
- o   Explain why the nominee is worthy of this award.
- o   Include accomplishments.

Narratives must be a maximum of two (2) pages using the following formatting requirements:
- o   Double spaced
- o   Margins on narrow setting (.50 on all sides)
- o   Font size is Times New Roman, size 12
- o   Ink color is black
- o   All narratives much include a header and footer with the following:
    - ▪   Header – use three column format with the agency name on the left, project title in the center and 2023 on the right.
    - ▪   Footer – use center format with the page number.
- o   Include a headshot in jpg format.

Description: Provide a 50 word description of your project/program